# **DIVISION OF BUILDING SAFETY**

# PLUMBING BUREAU

## **BOARD MEETING**

# 1090 EAST WATERTOWER STREET MERIDIAN, IDAHO 83642

## MAIN CONFERENCE ROOM

MAY 21, 2004

9:00 A.M. TO 3:00 P.M.

## **REVISED AGENDA**

## Call to Order

Approve Minutes from Board meetings held November 14, 2003, and December 16, 2003.

- 1. Financial Report.
- 2. Seismic Strapping.
- 3. Civil Penalties.
- 4. Discuss Journeyman Closed Book Examination.
- 5. Discuss Charging Base Permit Fee.
- 6. Overview of Staggered Licensing Project.
- 7. Review of Plumbing Fees, Statutes, and Rules.
- 8. Executive Session (if necessary).
- 9. New Business.
- 10. Old Business.
- 11. Adjourn.